

CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation RANDY NELSON FOR ANDOVER

Office sought or ballot question ANDOVER CITY COUNCIL District _____

Type of report Candidate report Period of time covered by report:
 Campaign committee report from 7/14/20 to 12/18/20
 Association or corporation report
 Final report

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 905.00 TOTAL CASH-ON-HAND \$ 0
 IN-KIND + \$ 0
 TOTAL AMOUNT RECEIVED = \$ 905.00 SEE ATTACHED

DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

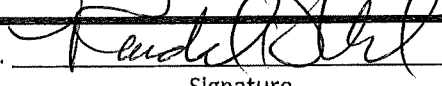
Date	Purpose	Amount
	<u>SEE ATTACHED</u>	
<u>VARIOUS</u>		<u>\$ 6370.67</u>
	TOTAL	<u>\$ 6370.67</u>

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description _____

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
		TOTAL	

I certify that this is a full and true statement.  12/18/2020
Signature Date

Printed Name RANDY D. NELSON Telephone 763-862-8878 Email (if available) randynelson@andovermn.com
 Address 15328 WREN ST NW, ANDOVER, MN 55304

Report Office Name For Office Use Only:

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CAMPAIGN FINANCIAL REPORT CERTIFICATION OF FILING

Instructions

Each county, municipal or school district candidate or treasurer of a committee formed to promote or defeat a ballot question shall certify to the filing officer that all reports required by *Minnesota Statutes 211A.02* have been submitted to the filing officer or that the candidate or committee has not received contributions or made disbursements exceeding \$750 in the calendar year. The certification shall be submitted to the filing officer not later than seven days after the general or special election. (*Minnesota Statutes 211A.05, subdivision 1*)

Campaign Information

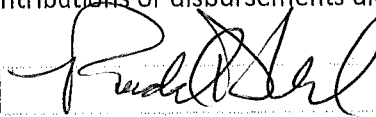
Name of candidate or committee: RAUDY NELSEN FOR ANDEVER
Office sought by candidate (if applicable): ANDEVER CITY COUNCIL
Identification of ballot question (if applicable): _____

Certification

Select the appropriate choice below, and sign.

I do swear (or affirm) that all campaign financial reports required by Minnesota Statutes 211A.02 have been submitted to the filing officer.

I do swear (or affirm) that all campaign contributions or disbursements did not exceed \$750 in the calendar year.

Signature of candidate or committee treasurer: 

Date: 12/18/2020

Randy Nelson for Andover City Council Campaign

Supplementary Information

18-Dec-20

<u>DATE</u>	<u>PURPOSE</u>	<u>AMOUNT</u>
<u>EXPENDITURES</u>		
7/27/2020	Website Hosting	\$ 89.40
7/30/2020	Signs - Yard	\$ 450.46
7/30/2020	Signs - 2x4	\$ 757.97
8/4/2020	Campaign cards	\$ 24.63
8/28/2020	Literature	\$ 883.78
10/1/2020	Signs - 2x4	\$ 510.29
10/17/2020	Mailer	\$ 3654.14
		\$ 6370.67

Randy Nelson for Andover City Council Campaign

Supplementary Information

18-Dec-20

CONTRIB

<u>DATE</u>	<u>NAME</u>	<u>CASH</u>	<u>ADDRESS</u>	<u>PLACE OF WORK</u>
9/12/2020	Ben & Kathleen Riechers	\$300.00	15844 Martin St NW Andover, MN 55304	Retired
9/28/2020	Sandra Bebault	\$200.00	10921 36 th Ave N Plymouth, MN 55441	Retired
	Other	\$405.00		
		\$905.00		