



1685 CROSSTOWN BOULEVARD N.W. • ANDOVER, MINNESOTA 55304 • (763) 755-5100  
FAX (763) 755-8923 • WWW.ANDOVERMN.GOV

## Regular City Council Meeting – Wednesday, November 8, 2023

Call to Order – 7:00 p.m.

Pledge of Allegiance

Resident Forum

Agenda Approval

1. Approval of Minutes (10/17/23 Workshop; 10/17/23 Regular; 10/24/23 Workshop)

### Consent Items

2. Approve Payment of Claims – *Finance*
3. Approve Dental Renewal and Employer Contribution - *Administration*
4. Approve Medical Renewal and Employer Contribution – *Administration*
5. Approve Replacement – One-Ton Truck with Plow #569 – *Finance*
6. Approve Declaration of Encroachment Easement, Conditions and Covenants - 16217 Zilla St. NW (Lot 10, Block 2, White Pine Wilderness 2<sup>nd</sup> Addition) – *Administration*
7. Approve Agreement for State Election Funds - Anoka County – *Administration*
8. Approve 2024 Contract/TimeSaver Secretarial Service – *Administration*
9. Approve City Code Amendment (Title 3 Chapter 9) – *Administration*
10. Approve Purchase/Front Hitch & PTO Addition/Unit #22-514 - *Finance*

### Discussion Items

11. Hold Public Hearing/Adopt Assessment Roll/21-39/Tulip St. NW & 161<sup>st</sup> Ave. NW Reconstruction - *Engineering*
12. Hold Public Hearing/Adopt Assessment Roll/23-2/2023 Street Reconstruction - *Engineering*
13. Hold Public Hearing/Adopt Assessment Rol /23-17/2023 Full Depth Reclamation - *Engineering*
14. Hold Public Hearing/Adopt Assessment Roll/23-11A Through 23-11L, 23-15 Prairie Rd. NW & 23-16 Andover Blvd. NW/2023 Mill & Overlay - *Engineering*
15. Hold Public Hearing – 2023 Delinquent Service Charges – *Administration*

### Staff Items

16. Administrator's Report – *Administration*

### **Mayor/Council Input**

### **Adjournment**