



1685 CROSSTOWN BOULEVARD N.W. • ANDOVER, MINNESOTA 55304 • (763) 755-5100
FAX (763) 755-8923 • WWW.ANDOVERMN.GOV

Regular City Council Meeting – Tuesday, June 7, 2022

Call to Order – 7:00 p.m.

Pledge of Allegiance

Resident Forum

Agenda Approval

1. Approval of Minutes (5/17/22 Regular)

Consent Items

2. Approve Payment of Claims – *Finance*
3. Award Bid / 22-18, Pine Hills North & South Parking Lot Paving / 22-22, Dog Park Parking Lot & Trail Paving / 22-26, City Hall Parking Lot Reconstruction / 22-29, Oak Bluff Park Basketball Court / 22-32, Veterans Memorial Blvd. NW Parking Area – *Engineering*
4. Approve JPA with City of Anoka for 4151 141st Avenue NW – *Engineering*
5. Approve JPA with Anoka County/Reconstruction of Bunker Lake Blvd. NW - *Engineering*
6. Approve Lease Agreement with the Anoka-Hennepin School District/2022 Andover Family Fun Fest – *Finance*
7. Designation of Business Administrator/Electronic Funds Transfers – *Finance*
8. Approve Resolution Accepting Contribution from Andover Football Association – *Finance*
9. Approve Refuse/Recycler Hauler Licenses – *Administration*
10. Accept Contribution/Moms Club Andover-Ramsey/Andover Community Center – *Community Center*
11. Approve Resolution Accepting Contribution for the Veterans Memorial – *Finance*
12. Approve Resolution Accepting CenterPoint Community Safety Grant – *Fire/Finance*
13. Approve Temporary Intoxicating Liquor License/Fun Fest – *Administration*
14. Approve Appointment – Receptionist/Building Permit Technician - *Administration*
15. Approve Used Vehicle Sales License – *Administration*
16. Approve Revised Final Plat-Fields of Winslow Cove - *Planning*

Discussion Items

17. Consider Conditional Use Permit (CUP) Request – Drive Through Window - PID# 30-32-24-43-0018 – 14524 Inca St NW – Border Foods, LLC (Applicant) - *Planning*
18. Sketch/PUD Concept Plan Review – Andover Senior Campus – PID# 23-32-24-32-0006 & PID# 23-32-24-33-0002 – SilverCrest Properties, LLC (Applicant) - *Planning*

Staff Items

19. Reschedule August 2nd Council Meeting – *Administration*
20. Administrator's Report – *Administration*

Mayor/Council Input

Adjournment