

Andover Today

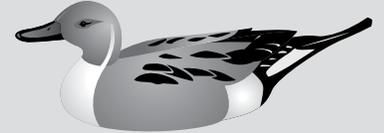
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*Happy
Thanksgiving*

NAME THE POND

The pond with a dock and fountain in the Andover Station shopping area lacks a proper name. The City EDA (Economic Development Authority) has created a park-like atmosphere with landscaping, walking paths, benches and a pergola around this pond. The geese and

sunfish have found it! The remote control boat club operates here as well. Send your suggestions to Community Development Director, Dave Carlberg at d.carlberg@andovermn.gov, or you may call the receptionist with your suggestion at (763) 755-5100. Deadline is December 31, 2015.



KELSEY ROUND LAKE PARK MASTER PLAN INFORMATION/OPEN HOUSE MEETING

The Park & Recreation Commission will be holding a public informational/open house meeting on Thursday, November 19th at 5:45 p.m. at Andover City Hall to allow the public to review the draft Master Plan for Kelsey Round Lake Park before the final plan is presented to the City Council for consideration. The Park & Recreation Commission met with the neighborhood that is near the park this past September. The Master Plan will guide improvements to the park over the next 20 years or more. The last Master Plan for the park was completed in 1992. Having a new

plan will be useful to strategize and budget for improvements, as well as identify projects which may be funded through grants or other sources.

If you have any questions or you are unable to attend the meeting and would like to review the plan, please contact Todd Haas, Assistant Public Works Director at (763) 767-5131 or by e-mail at t.haas@andovermn.gov.

COMMISSION VACANCIES

Individuals seeking to fill the vacancies must have interest in public policies, willingness to learn, problem solving and communication skills and be able to contribute to positive decision making. The Commission members are compensated.

Park & Recreation Commission

The City is seeking individuals to serve 3-year terms on the Park & Recreation Commission. The Commission serves in an advisory capacity to the City Council and reviews matters concerning park and recreation programs, park dedication requirements for new developments and proposed new park construction projects. The Park Commission meetings are held on the first and third Thursday of each month in the evening. For more information, please contact Todd Haas, Assistant Public Works Director at (763) 767-5131.

Planning & Zoning Commission

The City is seeking individuals to serve 3-year terms on the Planning Commission. The Commission serves in an advisory capacity to the City Council and reviews matters concerning City planning and development issues. The Planning Commission meetings are held on the second and fourth Tuesday of each month in the evening. For more information, please contact Stephanie Hanson, City Planner at (763) 767-5147.

Open Space Advisory Commission

The City is seeking individuals to serve 3-year terms on the Open Space Advisory Commission. The Commission serves in an advisory capacity to the City Council and reviews matters concerning preservation of open space. Commission meetings are held quarterly on the second Wednesday of the month in the evening. For more information, please contact Dave Carlberg, Community Development Director at (763) 767-5140.

Youth First Community of Promise Board

Seeking individuals to serve on the Youth First Community of Promise Board. Contact Jim Dickinson at (763) 767-5110 for more information.

Advisory Commission applications may be obtained at City Hall or on the City website at www.andovermn.gov. Deadline is 4:30 p.m., Friday, December 11, 2015. Applicants will be interviewed by the City Council in January.



ANDOVER CITY OFFICIALS

MAYOR

Julie Trude (763) 862-2499
cm.trude@andovermn.gov

COUNCIL MEMBERS

Sheri Bukkila (763) 757-4808
cm.bukkila@andovermn.gov
Jim Goodrich (763) 753-8648
cm.goodrich@andovermn.gov
Valerie Holthus (763) 753-3755
cm.holthus@andovermn.gov
Mike Knight (763) 421-9247
cm.knight@andovermn.gov

CITY HALL (763) 755-5100
Fax Number (763) 755-8923
1685 Crosstown Boulevard NW

PUBLIC WORKS

Fax Number (763) 767-5190
1785 Crosstown Boulevard NW
E-Mail: citygov@andovermn.gov
Website: www.andovermn.gov
Facebook: www.facebook.com

COUNTY

Anoka County Attorney
Tony Palumbo (763) 323-5550
Anoka County Sheriff
James Stuart (763) 323-5000



**CITY OFFICES WILL BE
CLOSED THE FOLLOWING
DATES:**

**Wednesday, November 11th
Thursday & Friday,
November 26th & 27th
Friday, December 25th**



ADMINISTRATOR'S REPORT

Jim Dickinson

Very shortly you will receive your proposed 2016 property tax statement from the county. If you have questions regarding your property's valuation on that statement, call the number on the statement. The Anoka County Assessor's Office will walk you through explanations unique to your property.

Relative to the proposed 2016 City of Andover property tax levy, the City Council adopted at the September 1st Council meeting a Preliminary 2016 levy of \$11,143,925. The proposed levy targets keeping the tax rate applied to properties the same as 2015, but yields additional tax revenue through growth in the City's tax base. The Council has the right to reduce or keep constant this proposed levy until the final certification date at the end of December 2015. State Law requires cities to schedule a meeting at which the budget and levy will be discussed and public input will be allowed prior to the final budget and levy determination, that meeting will take place on December 1, 2015 at 7:00 p.m.

The proposed 2016 Budget again focuses on providing excellent basic services such as Public Works and Public Safety and a continuing commitment to preserving existing City infrastructure and facilities. Questions related to the property tax and spending should be directed to City Administration.

The City and the Economic Development Authority (EDA) continue to seek ways to improve our tax base through commercial development on parcels being redeveloped within the community. The City EDA's Andover Station North development area welcomed a land sale to and a subsequent facility expansion for Foundation Hill Montessori. In addition the EDA sold a parcel to Leon Properties Uno for the construction of an Acapulco restaurant to open June/July of 2016. The EDA has also agreed to a land sale at the intersection of Crosstown Drive and Bunker Lake Boulevard for the construction of a 12,000 sq foot office building.

The City Open Space Program completed its final open space acquisition of 40 acres, adding to the current open space inventory. The City has acquired six parcels, a total of 170 acres of open space property, each with its own unique natural character. The focus for the Open Space Program will now switch from acquisition to focusing on an appropriate land management program. Maps identifying the location of each open space property can be found on the City website.

The former Woodland Creek Golf Course will see a transformation from an unkept golf course to a wetland restoration project in 2016. It was in 2008 when the Woodland Creek Golf Course on South Coon Creek Drive shut down. The City, while working with the owners of the property looked for proper repurposing of the parcel, became aware in May 2013 of a Minnesota Board of Water and Soil Resources (BWSR) application for a Wetland Bank Road Program Conservation Easement. The City was successful in achieving a commitment from BWSR for inclusion into the Wetland Bank Road Program and subsequently acquired the property in October 2013. Under this program, approximately 64 acres of the property will be restored to a wetland by BWSR. Wetland restorations generate wetland credits, which are used to offset wetland impacts resulting from qualifying road improvement and rehabilitation projects in Minnesota. In 2014 City Staff conducted informational meetings with the neighboring properties of the former golf course. This past summer and fall, staff focused on vegetation management and the restoration process. Nature trails will be created in the Spring of 2016.

In closing, Andover is experiencing some exciting times and I am honored to serve this wonderful community. Please do not hesitate to contact me with any concerns you may have.

REMEMBER, ANOKA COUNTY IS UNDER A QUARANTINE

With Emerald Ash Borer (EAB) being found in Ham Lake last spring, the entire County of Anoka is under a quarantine, which prohibits the movement of "regulated articles" outside of the County to a non-quarantined County. This includes all ash (*Fraxinus* spp.) wood, brush and nursery stock and firewood from any non-coniferous (hardwood) species.

Confused? Here's a tip: keep it local. Take it a step further and simply don't take in any firewood or transport any firewood outside of Andover. This will help to avoid starting new, potential infections centers.

For questions/concerns, contact the Natural Resources Technician at (763) 767-5137. For more information on this, go to the Minnesota Department of Agriculture website:

<http://www.mda.state.mn.us/plants/pestmanagement/eab.aspx>



CLEAN WATER STARTS AT HOME

Tip #4: Dog Doody

Every day at least 200 (licensed) dogs are doing their “doody” in Andover.

Be a Clean Water Star and do your duty; pick up your dog’s waste and put it in the trash.

Dog waste, like other animal waste, contains bacteria which can end up in our ponds, creeks and rivers when washed away with the rain. In fact, Coon Creek and the Mississippi River are exceeding State bacteria standards.

It is also illegal as it is considered a stormwater pollutant under City Code Title 10, Chapter 7, Illicit Discharge Detection and Enforcement.

What to do? Pollution prevention is key. While government agencies

are using best practices like retention ponds to help keep bacteria out of our waters, we need your help in reducing pollution.

Please do your dog doo duty. Future generations will thank you (so will your family and neighbors).



Information provided by Coon Creek Watershed District. Photo & sign from www.pooperscooper.org.

MONTHLY APPLIANCE AND ELECTRONIC RECYCLING

2nd Saturday of the month - 9:00 A.M. to 1:00 P.M.
(at the Recycling Center, 1825 Crosstown Blvd. NW)
Use the same driveway as the outdoor hockey rink.

The next dates are:

November 14th, December 12th and January 9th.

JR’s Advanced Recycling will help you take items out of your vehicle. *There is a recycling fee.*

Go to: www.andovermn.gov or call (651) 454-9215 for more information.

SALVATION ARMY DONATION DROP BOX

The Salvation Army has placed a Donation Drop Box at the Recycling Center. Donate your gently used clothing and housewares. If you want a home pick-up for larger items, call (612) 332-5855. It is very important that all items brought are clean and in good condition.



RECYCLING PLASTIC BAGS

• NEVER put your recyclables in a plastic bag to recycle them. This goes for your curbside recycling and the Recycling Center. If you need to bag them at all, put them into a paper bag. When they go to the plant for recycling, if they’re in a plastic bag the bag may not be opened and all your recyclables will be thrown away. Plastic bags get caught in the machines during the sorting process.

• BLACK bags are not recyclable. Because of the color, they cannot be recycled. You need to throw them away when you’re done using them.

• If your hauler does recycle plastic bags, put your bags into a bag and tie it once and put them into the recycling.

If you have questions concerning plastic bags, please call – your trash hauler or the City Recycling program at (763) 767-5114.



ANOKA HIGH SCHOOL THEATRE PRESENTS

MEREDITH WILLSON'S

THE MUSIC MAN

STORY BY Meredith Willson and Franklin Lacey
BOOK, MUSIC AND LYRICS BY Meredith Willson

TICKETS: \$9.50 ADULTS
\$8 STUDENTS
\$8 SENIORS

Order tickets at www.anokatheatre.org or 763-506-6439

ANOKA theatre

Nov. 6, 7, 12, 13, 14 at 7 p.m.
Nov. 8 at 2 p.m.

The Music Man is presented through special arrangement with and all authorized performance materials are supplied by Music Theatre International (MTI), 421 West 9th Street, New York, NY 10011 212-541-4881 www.MTIshows.com



ACC OPEN BASKETBALL MEMBERSHIP

The Andover Community Center will soon require all open basketball participants to acquire a *free membership* in order to participate in open basketball activities. The sole purpose of the membership is to help ensure the safety and security of all our customers. Open basketball users will need to fill out a short one-time membership form and have their photo taken. Users will then be given a membership card to present at the desk at all future visits.

Again, there is no charge for the membership and daily admission fees will still apply. Additional information will soon be available on our website at www.andovermn.gov/acc or at the information desk at the Andover Community Center.

ICE SKATING PROGRAMS

INTRODUCTION TO ICE - This 3 - 4 week program is designed to introduce the sport of ice skating to students who have no skating experience and are between the ages of 3 - 6. Each class is 30 minutes in length and features age appropriate, off and on-ice activities including games and music. At the end of this session, students will be given a "Good Job" award with instructor's evaluation notes. Classes cost \$30 - \$40. Weekend and weekday classes available.



ICE SKATING LESSONS - The Andover Skate School offers ice skating lesson programs for skaters, age 3 - Adult. Classes include a 30 minute lesson and 30 minute on-ice practice time. The first week of class, coaches will teach safety precautions, introduce skills and ensure students are in the correct class. Students will also receive a complimentary \$10 punch card to use towards skate rental, skate sharpening and/or future open skate sessions. Students will be evaluated during the last two days of class and achievement cards and certificates will be awarded. Students must pass all skills to advance to the next level. Winter program will be held Saturday mornings, January 9 - February 27 (8 sessions \$95).

Ice Skate with Santa will be held Sunday, December 6th from 3:30 p.m. - 5:00 p.m. at the Andover Community Center Ice Arena. Event admission is Youth \$4 and Adult \$5. Skate Rental available \$3/pr. Join us for holiday music, shopping and fun! Shopping and kids activities sponsored by Macaroni Kid.

INDOOR YOUTH SOCCER PROGRAM

The Andover Community Center will be offering a winter youth indoor soccer program for boys and girls ages 4 - 9. This program will focus on individual skill development and having fun! Teams will practice skills for the first 30 minutes then play a game against another team for the remaining 30 minutes of the program. This program is a great start for beginners and fun for those who have already played organized soccer. Soccer program will be held at the Andover Community Center, Saturday mornings January 16 - March 5 (8 weeks), \$89 per player. All players will receive a team t-shirt and award. Teams will be organized into age appropriate levels.



SUNDAY NIGHT OPEN VOLLEYBALL 16+

- Minimum Age 16
- No Claiming Courts
- Play one game, rotate out and let waiting teams play
- Limit game scoring to 21 points
- \$3 Residents / \$5 Non-Resident
- I.D.'s Required

Refer to monthly open gym activity calendars, as volleyball is not offered all Sundays. Schedules located at www.andovermn.gov/acc.

SPECIAL FAMILY INFLATABLE/ SKATE EVENT

Please join us for a family Happy New Year Event on Thursday, December 31st. Gym activities and inflatables 12:30 p.m. - 4:30 p.m. and Ice Skating 11:15 a.m. - 2:15 p.m. \$5 Admission includes both activity areas. Skate rental also available for \$3.



SKATE WITH SANTA

Ice Skate with Santa will be held Sunday, December 6th from 3:30 p.m. - 5:00 p.m. at the Andover Community Center Ice Arena. Event admission is Youth \$4 and Adult \$5. Skate Rental available \$3/pr. Join us for holiday music, shopping and fun! Shopping and kids activities sponsored by Macaroni Kid.



OPEN ADULT HOCKEY

Drop-in adult hockey is held most Mondays & Wednesdays at 11:30 a.m. No need to pre-register, attend when you can. Admission is \$5 per skater, goalies skate free. For specific dates and times, check the Ice Arena Activity Calendar on the website at www.andovermn.gov/acc.

PICKLEBALL

Pickleball is a combination of tennis, badminton, ping pong and racquetball - easy to learn, great exercise and lots of fun for all ages. Admission is \$4 or purchase a punch card (\$30 value) for \$25. Sign in and pay admissions at the information desk next to the ice arena. Bring your own paddle or we do have a few on-hand you may borrow. Dates/times are published on the Andover Community Center Field House (gym) Schedule. Schedules are located in lobby racks and at www.andovermn.gov/acc.



ADULT OPPORTUNITIES

The Andover YMCA Community Center offers several adult opportunities, including monthly pot-lucks, book club, indoor walking, educational seminars and classes, bingo and fitness opportunities. Adult activity calendars are available in lobby racks or on our website at www.andovermn.gov/acc. Contact Jodi at the YMCA (763) 230-6552. Most activities are available to everyone, you do not need to be a member of the YMCA.

INDOOR WALKING

Indoor walking is available Monday - Friday, 5:00 a.m. - 9:00 a.m. All walkers sign-in at the YMCA front desk and walk around the perimeter of the community center field house (10 laps, equals one (1) mile). ½ season passes for non-YMCA Members are \$25 (or \$1 per day) and walking is free for YMCA members. Walkers must register at the Andover YMCA front desk. If you have any additional questions, please contact the Andover YMCA at (763) 230-9622 or Andover Community Center (763) 755-3238.



TOT-TIME OPEN GYM

Tot-Time Open Gym will be offered most Mondays & Tuesdays from 10:00 a.m. - Noon in the Andover Community Center Field House. Parents/caregivers and kids, infant - K, will meet new friends and get to socialize and play in a non-structured, super fun, environment! There are many items available for children to play with and lots of room for them to run. Daily admission fees apply. No need to pre-register. Refer to the field house open gym schedule for specific meeting dates. Tot-Time will not be offered

days when students in District #11 are not in session. Watch our website for more details on Bounce House Days, Craft Days and Story Time during the 2015/2016 season.

LOCK-IN'S, BUSINESS MEETINGS, FIELD TRIPS, BIRTHDAY PARTIES AND SPECIAL EVENTS

Don't forget about the Andover YMCA Community Center when organizing your 2015-2016 student field trips or events.

Party/meeting room rentals, ice skating, gym activities available! Contact us at (763) 755-3238 for more information.

OPEN GYM AND OPEN SKATE

All open gym and open skate times are included on our monthly schedules. All schedules are available in the community center lobby and on the web at www.andovermn.gov/acc. As a reminder you do not need to be a member of the YMCA to utilize the community center ice arena or field house.

JOB POSTING WARMING HOUSE ATTENDANTS

Rinks will open during the third week of December, weather permitting, through the end of February. The hours are: WEDNESDAYS and FRIDAYS, 4:00 p.m. TO 8:30 p.m. and WEEKENDS AND HOLIDAYS, 1:00 p.m. TO 8:00 p.m. Work schedule will be shared by 2 attendants.

Must be 18 years old or older. Senior Citizens are encouraged to apply.

Wage: \$9.00/hour.

A City application form must be submitted. This position will remain open until filled.

CITY OF ANDOVER
ATTN: HUMAN RESOURCES
1685 CROSSTOWN BLVD
ANDOVER, MN 55304
An Equal Opportunity Employer



Saturday, March 12, 2016
Andover Community Center
www.NorthSuburbanHomeShow.Org

COMMUNITY GROUPS

Andover Women of Today:
(763) 516-6283

Andover/Ramsey Moms Club:
www.ourmomsclub.org

Andover Seniors:
(763) 754-0963

TOPS Club:
(763) 757-5822

Andover High School Football Boosters:
(763) 506-8555

Andover Lions:
(763) 286-9782 or (763) 434-9403 for
membership interest/questions

Moms In Touch:
Moms praying for their children
& local schools.
(763) 757-0111
www.MomsInTouch.org

Lamplighters 4-H Club:
Marsha Rouch
(763) 862-8969

(Many others; please visit the
City of Andover's website
and click on the
Community Info. Tab.)

2015-2016

ICE SKATING RINKS & SLIDING HILLS

Listed below are park ice rinks that will be maintained by the Public Works Parks Department throughout the skating season.

PARK	LOCATION	WARMING HOUSE	HOCKEY RINK	SKATING RINK
Prairie Knoll	595 - 146 th Lane	X	X	X
Crooked Lake School	2939 Bunker Lake Boulevard	X	X	X
Hawkridge	18001 Verdin Street	X	X	X
City Complex East/West	1885 Crosstown Blvd	X	X	X
Nordeens	15535 Juniper Street			X
Hidden Creek North	2620 Bunker Lake Boulevard			X
Hidden Creek East	2156 - 135 th Lane			X



SLIDING HILL (lighted)

Andover Station North 1823 - 139th Lane
Prairie Knoll 595 - 146th Lane

Warming house hours of operation and rink attendants are:

Monday, Tuesday & Thursday - (Andover Huskies Youth Hockey Association),
4:00 p.m. - 8:30 p.m.
Wednesday - 4:00 p.m. - 8:30 p.m.
Friday - 4:00 p.m. - 8:00 p.m.
Saturday - 1:00 p.m. - 8:00 p.m.
Sunday - 1:00 p.m. - 8:00 p.m.

Holidays and District #11 school breaks warming house hours are:

Monday, Tuesday & Thursday 1:00 p.m. to 8:30 p.m.
Wednesday & Friday 1:00 p.m. to 8:00 p.m.

SHERIFF'S REPORT

Sheriff James Stuart • Anoka County Sheriff's Office • 13301 Hanson Blvd. NW • Andover, MN 55304 • (763) 767-4664

“EXCHANGE ZONE”

The Anoka County Sheriff's Office is joining the nationwide trend of Law Enforcement agencies designating an area of their parking lots for the general public to use as “Exchange Zones.” Newly erected signage in the east section of our main office parking lot denotes the new “Exchange Zone” area. Many agencies encourage the general public to conduct transactions for online sales, child custody visitation exchanges or any other time they have to meet with a stranger or any other person where you may feel the need for an added layer of safety. Even Craigslist suggests in its “Personal Safety Tips” section to “Consider making high-value exchanges at your local police station.”

We have seen people already using our parking area for exchanges, but the newly erected “Exchange Zone” signs will direct people to the area of the parking lot that is best covered by our 24 hour a day video surveillance system. People are free to use the inside public lobby of our building for exchanges during the business hours of 8:00 A.M. to 4:30 P.M. Monday to Friday. The parking lot of our facility is available anytime and it is well lit, and under 24 hours a day video surveillance. While our building is staffed by licensed Deputies 24 hours a day, it is important to note that the “Exchange Zone” cameras are not watched by somebody 24 hours a day, but

they are recorded so that any activity taking place will be captured by us and available to review if something needs our attention. Our building also has an “Emergency Call Box” at the front door for an immediate connection to our 911 dispatchers. If a person has criminal intent, however, it is unlikely that they will commit any criminal acts in a monitored area of a law enforcement facility. The Anoka County Sheriff's Office is located at 13301 Hanson Blvd. NW, Andover, MN 55304.

Anoka County Sheriff James Stuart says, “Although citizens routinely use our facilities for safe exchanges now, we wanted to be clear about it being an option to everyone. By ensuring that everything is on camera with an emergency call box nearby, we hope that people will use the site more often.”



ACCAP CHORES & MORE PROGRAM

One stop shopping for minor home repairs, housekeeping and seasonal chores for people 60 +. We utilize independent contractors and when available volunteer groups. Give a call for more details. New phone number and address, (763) 783-4767, 1201 89th Ave. N.E. Suite 345, Blaine, MN 55434.



BEYOND THE YELLOW RIBBON PROGRAM

The City of Andover is considering joining the Anoka Beyond the Yellow Ribbon Program. The Beyond the Yellow Ribbon Program is a comprehensive program that creates awareness for the purpose of connecting military service members and their families with community support, training, services, and resources. It is described as neighbors supporting neighbors. In order for the City of Andover to consider joining the program, strong support is needed from Andover residents in the areas of faith based organizations, public safety, civic organizations, businesses/employers, social service/medical and education, and youth organizations. If you are interested in volunteering your efforts please contact Daryl “Butch” Hathaway, Anoka Yellow Ribbon Chair at (612) 240-8481 or email him at Daryl.Hathaway@anoka.k12.mn.us.

OPEN TO BUSINESS PROGRAM

Looking for a trusted advisor for your business? Maybe you've wanted to secure financing to start or expand your business? If so, a new program offered by Anoka County may be just what you're looking for.

Thanks to a partnership between Anoka County and the Metropolitan Consortium of Community Developers (MCCD), business owners or those looking to start a business can access a new program called Open to Business.

Free Technical Assistance

Open to Business will provide prospective and existing entrepreneurs in Andover with free one-on-one counseling with a business advisor. The program provides assistance in the following areas:

- Financial Management
- Business Plan Assistance
- Marketing Assistance
- Business Regulations
- Loan Packaging
- Real Estate Analysis
- Strategic Planning
- Professional Referrals

Small Business Loan Program

Open to Business advisors can also assist entrepreneurs to identify borrowing needs and accessing financing options. Advisors work with clients to help them find the financing that best meets their own unique needs. MCCD also provides direct financing and loans in partnership with banks and nonprofit lenders. Funds can be used for inventory, working capital, asset and equipment purchases, real estate acquisition and start-up costs.

How It Works

Business Advisor Kathleen DuChene is available for setting up a one-on-one meeting at either the Anoka County Government Center or other preferred location. Kathleen is also available at the Andover City Hall on the 3rd Tuesday of each month from 10:00 a.m. to 12:30 p.m. For more information contact Kathleen at (763) 438-7315 or by email at kduchene@mccdmn.org. For general information, visit the Open to Business Website at www.opentobusinessmn.org.



WINTER REMINDERS FROM PUBLIC WORKS...

✓ **MAILBOX REQUIREMENTS** - The base of the box should be 48-50" above street level. The post should be 20" back from the curb. The face of the mailbox should line up with the curb. The snowplow wing needs the 48" height clearance to avoid hitting the box and the 20" from the curb to clear the post. The City does NOT assume liability for mailboxes damaged during plowing operations, unless it is determined the plow made direct contact with a mailbox that is properly installed using the standard 4 x 4 post and metal box requirements. Decorative mailboxes are not within the requirements and will not be replaced if damaged. The mailbox should be secured to the base and post and the post securely in the ground, no rotting wood. There should not be any plastic newspaper tubes or attachments to the mailbox below the 44" minimum height requirement. (See mailbox placement diagram on the City website at www.andovermn.gov).

✓ **TRAILS** are plowed during the regular scheduled working shift with the exception of trails within a 2-mile radius of a school. These trails are plowed as soon as possible during regular plowing operations.

✓ **CUL-DE-SAC** streets are plowed by smaller snow removal vehicles. You may notice the large plow truck will clear one path while turning around in the cul-de-sac, but the smaller plows will clear the street curb to curb. Plow operators try to evenly distribute snow throughout the cul-de-sac, but limited space makes it difficult. **Reminder to keep cul-de-sacs clear of all sports equipment such as hockey nets and**

basketball hoops. Plow operators cannot leave the vehicle to move objects left in the road.

✓ **DO NOT** plow, shovel or blow snow ONTO or ACROSS any public roadway. Minnesota State Statue 160.27 -

The Minnesota Department of Transportation reminds everyone it is against state law to deposit snow onto a public roadway. Dumping or plowing snow onto a roadway can create a slippery area, frozen rut or bump, which has the potential to contribute to a motor vehicle or pedestrian accident.

MN Statue 160.27 and many local ordinances prohibit the plowing, blowing, shoveling, or otherwise placing of snow from sidewalks, driveways, and parking lots onto public roadways. The public is cautioned that violations are misdemeanors and civil liability can extend to both the property owner and the person/company who placed the snow improperly.

✓ **GARBAGE CANS/recycle bins should be placed approximately 2 feet behind the curb IN the driveway.** Plow operators cannot leave the vehicle to move objects left in the road.

✓ **SPRINKLER SYSTEMS** placed in the curb right-of-way are not the responsibility of the City if damaged during snowplowing operations.

✓ **SOD DAMAGE** caused by the snowplow during plowing operations will be repaired

in the spring by the Street Department with black dirt and seed. If you have damage and would like it repaired, feel free to call the Street Department at (763) 767-5178 to be put on a list for spring repairs.

✓ **NO PARKING** on any City street after 2 inches or more snowfall until the streets have been plowed curb to curb. The City of Andover observes a parking ordinance during the winter months, which is **NO PARKING** on any City street between the hours of 1:00 a.m. to 6:00 a.m. from November 1st to April 15th. Cars parked or left unattended in a City street during plowing operations will be tagged and towed.

✓ **CITY PARK** parking lots that are NOT required to stay open during winter months will not be plowed.

✓ **LEAVES/grass clippings** should not be blown or raked into City streets or along roadways. The Bunker Hills Compost Site at 13285 Hanson Boulevard is available for residents through November, weather permitting. For more information call Anoka County Integrated Waste Management at (763) 323-5730.

✓ **TREE TRIMMING** is done during the winter months when the Street Department is not busy with snowplowing. Fall and winter are the best times to prune or remove trees blocking signs, obstructing traffic visibility or in the right-of-way. Feel free to contact the Street Department at (763) 767-5178 with any questions or concerns.

GOPHER STATE ONE CALL CALL BEFORE YOU DIG

(651) 454-0002-Metro
www.gopherstateonecall.org



HOLIDAY LIGHTS RECYCLING

Drop off unwanted light strings at Andover City Hall Monday through Friday from 8:00 a.m. to 4:30 p.m. There will be a container in the lobby. Every part of the strand is dismantled by vocational center clients and properly recycled locally.



ECRWSS
RESIDENT
Andover, MN 55304

POSTMASTER: TIME SENSITIVE MAIL

DATED MATERIAL

LIBRARY FOCUS: FREE "SMALL ENGINE REPAIR" INFORMATION



Need to fix your snow blower or lawn mower? Tune up your snowmobile? Work on your generator or tractor? Check "Small Engine Repair," available through Anoka County Library, for the information you need. "Small Engine Repair" is an online resource offering access to almost 500 Clymer repair manuals. It includes maintenance and repair instructions for: ATVs; generators and other small engines; marine/boat motors; motorcycles; outdoor power equipment (chain saws, mowers, rotary tillers, snow throwers, string trimmers/blowers, and yard tractors); personal water craft;

snowmobiles; and standard full-size tractors.

"Small Engine Repair" is available at all library locations. You may also reach it from the library's homepage anokacountylibrary.org using your Anoka County Library card. For more information on "Small Engine Repair," as well as the many other free online resources through the library, contact Rum River Library, 4201 6th Ave., Anoka, (763) 576-4698.

NEW
business
preview

Round Barn Trading Company

13736 Marigold Street NW
(763) 433-BARN (2276)
roundbartradingcompany.com
Opening November 7th
Gifts and Antiques

Willy McCoys

13655 Martin Street NW
(763) 767-6333
www.willymccoys.com

HOMESTEAD FILING

New homeowners are reminded that December 15, 2015 is the deadline to file for Homestead Classification. You may file at City Hall or at the Anoka County Government Center. A copy of your deed is needed to file. If you have any questions, contact Michelle at (763) 755-5100.