



---

1685 CROSSTOWN BOULEVARD N.W. • ANDOVER, MINNESOTA 55304 • (763) 755-5100  
FAX (763) 755-8923 • WWW.ANDOVERMN.GOV

**City Council Workshop**

**Tuesday, February 23, 2016**

**Conference Rooms A & B**

1. Call to Order – 6:00 p.m.
2. Discuss Emerald Ash Borer Management/15-28 - *Engineering*
3. Discuss Hazardous Tree Policy - *Engineering*
4. Discuss Subordinate Classroom Structures – *Planning*
5. Discuss Accessory Dwelling Units - *Planning*
6. Discuss Solar Energy System Regulations - *Planning*
7. Discuss Animal Regulations - *Planning*
8. Discuss Four Counties' Metro Governance Proposal – *Administration*
9. January 2016 Budget Progress Report – *Administration*
10. January 2016 City Investments Review – *Administration*
11. Other Business
12. Adjournment